



Small Town parks & recreation

ONE-DAY WORKSHOP

NOVEMBER 15, 2024 9:00 AM TO 4:30 PM

IN SANTAQUIN, UT

Join us for a specialized workshop tailored specifically for professionals from small and rural parks & recreation departments. This unique workshop focuses on the challenges and opportunities unique to smaller communities, offering strategic insights into maximizing resources, engaging community members effectively and enhancing recreational offerings with limited budgets. This training is ideal for department leaders seeking to expand their impact, this session will equip you with practical tools and networking opportunities to bring back to your community.

EVENT DETAILS

Date & Time: November 15, 2024 -- 9:00 AM to 5:00 PM

Registration Cost: \$95

Location: Santaquin Community Center 110 S Center Street, Santaquin, UT 84655

REGISTER NOW AT URPA.ORG

Includes light breakfast, lunch & .4 CEU's

TENTATIVE SCHEDULE

9:00 AM Check-In & Light Breakfast

9:30 AM Welcome & Announcements - John Bradley & Chad Wright, URPA Small Town Committee Chairs

9:40 AM Kick Off Presentation - Hype Video

10:00 AM Focused Round Table Discussions: Successes & Challenges - Led by John Bradley & Chad Wright

11:00 AM Networking Break - Bring business cards, or make some contact cards, SWAP-A-SHIRT

11:15 AM Educational Breakout Sessions

12:00 PM Lunch & SWAP-A-SHIRT Table open (make sure to bring some department shirts to swap!)

12:45 PM Gaga Ball

1:30 PM Educational Breakout Sessions

2:15 PM Site Visits Including: Prospector View Park & Harvest Sports Park with Field Painting Demo and Playground Site Visit

3:45 PM Travel & Site Visit: The Hive in Nephi

4:30 PM Safe Travels Home!

EVENT PARTNERS

TinyMobileRobots®

pidj.co

play&park
structures

athletify



Contact Us
801-782-5512 or info@urpa.org
www.urpa.org



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Register online at URPA.org or fill out, scan and send to info@urpa.org

Attendee Information:

Name of Attendee: _____

Email Address: _____

Job Title: _____

Agency: _____

Work Phone: _____ Cell Phone: _____

Agency Address: _____

City: _____ State: _____ Zip: _____

Dietary Requests: _____

Registration Deadline November 8th:

\$ 95 Regular Registration

\$ 25 Student Registration *for full-time students not working full-time in the field

Payment Information:

_____ Check Requested _____ PO (Invoice Me) _____ Credit Card

Name on Card: _____

Card Number: _____

Expiration Date: _____ Security Code: _____

Billing Zip Code: _____



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