



Utah Recreation and Parks Association Fourth Annual Legislative Forum February 11 & 12, 2016

Utah State Capitol

** Registration Deadline: End of day February 10, 2016*

Name of Conference Attendee(s) _____

Agency _____ Phone number _____

Cell Number: _____ Email Address: _____

Agency Address: _____

City: _____ State: _____ Zip Code: _____

Thursday Times and Agenda for Legislative Forum (Parking is hard to find, Come Early)

- 9:00 a.m. – 9:15 a.m. **Check-In & Registration**, Meet in Beehive Room in the East Senate Building
- 9:15 a.m. – 9:45 a.m. **Introductions & Advocacy Toolkit** ng)
- 9:45 a.m. – 10:15 a.m. **"I'm Just a Bill" Utah's Laws and their birth**
- 10:15 a.m. – 10:45 a.m. **Building an Advocacy Plan of Action**
- 10:45 a.m. – 11:45 a.m. **"The Ant Hill" (House and Senate Chambers, Offices)**
- 11:45 a.m. – 1:00 p.m. **Lunch & "Public Servants -Vs- Politicians" Networking & Legislative Update**
- 1:00 p.m. – 4:00 p.m. **Attend Afternoon Meetings, Hearings & Meet Legislator**

Friday Times and Agenda for Legislative Forum (Parking is hard to find, Come Early)

- 9:00 a.m. – 9:15 a.m. **Check-In & Registration**, Meet in Beehive Room in the East Senate Building
- 9:15 a.m. – 9:45 a.m. **Building an Advocacy Team**
- 9:45 a.m. – 10:15 a.m. **Capitalizing Free Publicity**
- 10:15 a.m. – 10:45 a.m. **Tools for Understanding and Organizing Advocacy Rallies**
- 10:45 a.m. – 11:45 a.m. **Issues Roundtable**
- 11:45 a.m. – 1:00 p.m. **Lunch & "Public Servants -Vs- Politicians" Networking & Legislative Update**
- 1:00 p.m. – 4:00 p.m. **Attend Afternoon Meetings, Hearings & Meet Legislator**

2016 Legislative Forum Fees (Check Days You Want to Attend: One or Both)

- | | | | |
|-----------------|---|---------------|---|
| Thursday | <input type="checkbox"/> \$15 for members of URPA | Friday | <input type="checkbox"/> \$15 for members of URPA |
| | <input type="checkbox"/> \$25 for Non-Members of URPA | | <input type="checkbox"/> \$25 for Non-Members of URPA |
| | <input type="checkbox"/> FREE for students | | <input type="checkbox"/> FREE for students |

Total Fee: _____ (\$5.00 Discount if attending Both Days)

BILLING INFORMATION

- Check Purchase Order (Invoice Me) Credit Card Pay on Day of Event
- Card # _____ Exp. Date: _____ Security Code: _____
- Name on Card _____ Credit Card Billing Zip Code _____

E-Mail Reg. Form/Payment To: kimo@urpa.org **FAX Reg. Form/Payment To:** Kim at 801-782-5513
Or you can call me at 801-782-5512 and Register over the Phone