



# URPA Leadership Academy

## 2017-2018 APPLICATION

Application Deadline: January 16, 2017

### DEMOGRAPHIC INFORMATION

|                              |        |                  |        |
|------------------------------|--------|------------------|--------|
| <b>Name:</b>                 |        |                  |        |
| <b>Address:</b>              |        |                  |        |
| <b>City:</b>                 |        | <b>Zip Code:</b> |        |
| <b>Telephone:</b>            | (    ) | <b>Fax:</b>      | (    ) |
| <b>Email:</b>                |        |                  |        |
| <b>Member of URPA since:</b> |        |                  |        |

### EMPLOYMENT INFORMATION

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|--|--|
| <b>Number of Years in the Parks &amp; Recreation Profession:</b>   |  |
| <b>Current Employer:</b>   |  |
| <b>Current Position/Title and any current certifications:</b>      |  |
| <b>Please give brief job description:</b>                          |  |
| <b>Previous employer and positions/titles (please give dates):</b> |  |

### EDUCATION INFORMATION

| <b>Degree</b> | <b>Institution</b> | <b>Major</b> | <b>Year</b> |
|---------------|--------------------|--------------|-------------|
|               |                    |              |             |
|               |                    |              |             |

### COMMUNITY INVOLVEMENT

List, in order of importance, community activities in which you have participated in. Also list any awards/honors/recognition's from your community involvement:

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**PROFESSIONAL INVOLVEMENT IN URPA OR OTHER ORGANIZATIONS**

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**WHAT ARE YOUR CAREER GOALS?**

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**AGENCY SUPPORT: (Attendance of applicant to all sessions is mandatory.)**

I hereby agree to support the efforts of my employee, otherwise referred to as applicant, in attending all sessions of the 2017-2018 URPA Leadership Academy as well as the 2018 URPA Annual Conference. I also agree to attend the 2017 URPA Director’s Retreat with my employee. We will remit the Leadership Academy fee of \$400 if our applicant is selected.

Agency Director or  
City/County Administrators Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Immediate Supervisor: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*You must attach the following documents with this application:**

- One (1) letter of Recommendation from a Parks and Recreation Professional who will serve as your mentor during the program.
- One (1) Personal Statement letter detailing why you wish to be selected, what your personal goals are and how this will help you in your career path.

**◆ I have read and filled out this application. All information is correct and current. I fully understand and will honor the commitment that I am making to the URPA Leadership Academy.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**You may attach further documentation if needed.**

Send Application to: Kim Olson: [kimo@urpa.org](mailto:kimo@urpa.org)

