



URPA Conference 2018

Utah Valley Convention Center

Provo, UT

March 12-14, 2018



CALL FOR PRESENTERS

***SUBMISSION DEADLINE: Friday, December 15, 2017**

Name of Presenter _____

Job Title _____ Agency _____

Presenter's Address, City, State, & Zip _____

Email Address (mandatory) _____

Phone _____

Have you presented at URPA before: Yes / No (How many times? _____) Member of URPA: Yes / No

Will you have a co-presenter? Yes / No (If yes, attach a page with the above information for each co-presenter).

Presentation Title _____

Please limit your title to 60 characters including spaces

Presentation Description:

On a separate sheet of paper prepare a description that can be used in the conference program book that is 200 words or less. Please include:

- (a) Biography of the Presenter / CO Presenter.
- (b) The content of your presentation,
- (c) Two important concepts or learning outcomes your audience will take away from your presentation.
- (d) Describe how this presentation relates to your intended audience.

Mail Presenter Submission to:

**URPA 2018 Presenter Proposal
Attn: John Bradley
21 E 100 N
Nephi, UT 84646**

Email Presenter Submission to: jhbradley@nephi.utah.gov

Target Audience (check all that apply)

- Administration
- Aquatics
- Recreation
- Parks/Trails/Maintenance
- Marketing
- Special Events
- Health & Wellness
- Adaptive
- Fitness Center Administration (1 day track)
- Senior Programming (1 day track)
- Ice Rink Management (1 day track)
- Other: (please specify)

Preferred Presentation day

- Tuesday, March 13, 2018
- Wednesday, March 14, 2018

Preferred presentation time

- Morning
- Afternoon
- No Preference

Please check which audio-visual equipment you will need for your presentation.

- Overhead & Screen
- LCD & Screen
- Screen only (will bring own LCD and provide for my own AV needs)
- No AV needed

Compensation: Selected presenters will receive conference bag and will not be charged conference fees for the day of their presentation. The waived conference fee for the day of their presentation will NOT include the EVENING meals for the day. URPA will NOT reimburse for travel and/or lodging. Do not make any commitments prior to approval from Conference Chair.

Thanks!

John Bradley

2018 URPA Conference Chair (435) 623-1004 jhbradley@nephi.utah.gov www.urpa.org

