

2018 URPA ANNUAL CONFERENCE REGISTRATION FORM

Utah Valley Convention Center
Provo, Utah
March 12, 13-14, 2018

Register Online at <http://urpa.userlite.com/tickets/>



Name of Attendee: _____ Salutation (CPRP, AFO, Past President, etc.) _____

Job Title: _____ Agency: _____

Phone Number: (____) _____ Email Address: _____

Agency Address: _____

City: _____ State: _____ Zip: _____

Conference Fees

<i>Registration Type</i>	<i>Early Bird Fee</i>	<i>Conference Fee</i>	<i>Single Day Tuesday</i>	<i>Single Day Wednesday</i>
	Now - February 16th	February 17th - March 12th	Now - March 12th	Now - March 12th
URPA Member	\$240	\$270	\$135	\$135
Non Member*	\$295*	\$325*	\$180*	\$180*
Student**	\$60	\$70	\$35	\$35

* All Non-Member Pricing Includes 2018 URPA Membership

** Student is defined as full or part time student in an accredited Parks & Recreation or related program and NOT employed as a Full Time Parks & Rec Professional

Tuesday Single Day Registration Includes Conference Bag, Vendor Luncheon and CURPA BBQ Dinner

Wednesday Single Day registration Includes Conference Bag and Awards Banquet

Attendee Meal Selection:

CURPA BBQ Tuesday 3/13/18 _____ Chicken _____ Steak _____ Vegetarian

URPA Awards Banquet Wednesday 3/14/18 _____ Chicken Florentine _____ Pork Tenderloin _____ Acorn Squash

EXTRA Guest Meal Selection (enter quantity):

(\$20 Adult/\$ 5 Child) CURPA BBQ _____ Chicken _____ Steak _____ Vegetarian

(\$45 Adult) URPA Awards Banquet _____ Chicken Florentine _____ Pork Tenderloin _____ Acorn Squash

Monday Pre-Conference Activities: (Check All That Apply)

_____ Adaptive Recreation Training (\$40) *"Walk in Someone Else's Shoes" at the National Ability Center*
9:30 AM – 11:30 AM Includes Lunch

_____ Golf Tournament (\$65) *East Bay Golf Course in Provo, Includes Lunch. 1:00 PM Shotgun Start*

Other Teammates: _____

_____ Pickleball Mixer (\$15) *Pleasant Grove Recreation Center 9:00 AM – Noon, Includes Lunch*

Lunch Choice _____ #1 Pepe (Ham & Cheese)
 _____ #4 Turkey Tom (Turkey)
 _____ #5 Vito (Salami & Cheese)
 _____ #6 Vegetarian (Veggies & Cheese)

Please Indicate Pickleball Level _____ (I don't know is a valid answer)

_____ NAYS Youth Sports Administrator Certification (\$345 Member / \$395 Non Member)
 (\$295 Group Rate 3 or More / \$345 NM Group Rate)

_____ Aquatic Management Retreat (\$35 or \$25 /Each for Group Rate—5 or more from organization)
Provo Recreation Center --- 8:00 AM – 5:00 PM, Includes Lunch

Conference Fees:

2018 URPA Conference		Fees Calculated
Full Conference	See Front Page For Rates	\$
Single Day - Circle One	Tuesday Wednesday	\$
Meal Selections Checked	Yes No	N/A
Extra Meal Tickets	Yes No	\$
Monday Pre-Conference Activities	Yes No	\$
TOTAL		\$

Payment Information:

_____ Check Enclosed _____ PO (Invoice Me) _____ Credit Card (801-782-5512 For Payment Over the Phone)

Name on Card _____ Card # _____

Expiration Date _____ CVC Code _____ Billing Zip Code _____

Mail Registration Form and Checks to – 1192 E Draper Parkway #357 Draper, UT 84020

Email Registration Form to – lpowell@urpa.org

Call 801-782-5512 For Additional Information