



CALL FOR PRESENTERS

Utah Recreation and Parks Association
53rd Annual Conference

Dixie Conference Center St. George, UT

March 10th - 11th 2014

Name of Presenter _____

Job Title _____ Agency _____

Presenter's Address, City, State, & Zip _____

Email Address (mandatory) _____

Phone _____ Have you presented at URPA before: Yes / No Member of URPA Yes / No

Will you have a co-presenter? Yes / No (If yes, attach a page with the above information for each co-presenter).

Title of Presentation _____

Please limit your title to 60 characters including spaces

Session Format _____ 75 minute Educational Session _____ Workshop Session 1.5 - -3.0 hours

On a separate sheet of paper prepare a description that can be used in the conference program book. Please include
(a) Biography of the Presenter / CO Presenter. (b) The content of your presentation, (c) Two important concepts or learning outcomes your audience will take away from your presentation. (d) Describe how this presentation relates to your intended audience.

SPEAKER EXPENSES: Travel expenses and honorariums for speakers involved in the field of public parks and recreation cannot be reimbursed by URPA. Please do not make any commitments prior to approval. As URPA is a nonprofit our budget for expense reimbursement is limited to Keynote speakers and special circumstances. Please contact Clint Warnick (801)785-6172, cwarnick@pgcity.org or Kim Olson (801)388-1723 kdolsonut@msn.com if special requirements are needed to participate as a speaker.

Online Presenter Form: www.urpa.org

Email Presenter Submission to: cwarnick@pgcity.org

Mail Presenter Submission to: URPA 2014 Presenter Proposal
Clint Warnick
547 S. Locust Ave
Pleasant Grove, UT 84062



PRESENTATION INFORMATION

Target Audience (check all that apply)

_____ Special Events/Family Rec	_____ Administration	_____ Aquatics
_____ Recreation	_____ Professional Development	_____ Educational / Student
_____ Parks / Maintenance	_____ Fitness	_____ Citizen

Preferred Presentation day

_____ March 11th 2013 (Mon) _____ March 12th 2013 (Tues)

Preferred presentation time

_____ Morning _____ Afternoon _____ No Preference

Please check which audio-visual equipment you will need for your presentation.

_____ Overhead & Screen _____ LCD & Screen _____ No AV needed
_____ Screen only (will bring own LCD and provide for my own AV needs)

